

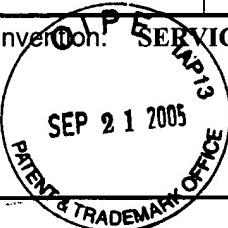
**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Large Entity)**

Docket No.  
**FUR0014-US**

**In Re Application Of: HIROSHI TOKUMARU ET AL.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
<b>09/761,756</b>	<b>JANUARY 18, 2001</b>	<b>TRAN, TONGOC</b>	<b>28970</b>	<b>2134</b>	<b>6156</b>

Invention: SERVICE PROVIDING SYSTEM AND METHOD USED THEREFOR



**COMMISSIONER FOR PATENTS:**

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 04/21/2005 above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

<input type="checkbox"/> One month	<input checked="" type="checkbox"/> Two months	<input type="checkbox"/> Three months	<input type="checkbox"/> Four months	<input type="checkbox"/> Five months
from: _____	07/21/2005 <i>Date</i>	until: _____	09/21/2005 <i>Date</i>	

The fee for the extension of time is \$450 and is to be paid as follows:

- A check in the amount of the fee is enclosed.
  - The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 03-3975
  - If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 03-3975
  - Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**WARNING: Information on this form must be included on this form. Provide credit or**



*[Handwritten signature]*

*Signature*

Dated: SEPTEMBER 21, 2005

MICHAEL BEDNAREK

**REG. NO. 32,329**

**PILLSBURY WINTHROP SHAW PITTMAN LLP  
1650 TYSONS BOULEVARD  
MCLEAN, VA 22102**

09/22/2005 JADDD01 00000052 033975 09761756

02 Feb 1252

CC:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

*Signature of Person Mailing Correspondence*

*Typed or Printed Name of Person Mailing Correspondence*